

CITY OF CARPINTERIA
ARCHITECTURAL REVIEW BOARD

Richard E. Johnson, Chair
Scott Ellinwood, Vice-Chair
Dylan Chappell
Rachelle Gahan
Jim Reginato



City Council Chambers
5775 Carpinteria Avenue
Carpinteria, CA 93013
Time: 5:30 p.m.
Agenda Posted: 3/24/16

MARCH 31, 2016

AGENDA

Notice is hereby given that the City of Carpinteria's Architectural Review Board will hold a regular public meeting at 5:30 p.m. on Thursday, March 31, 2016 in the Council Chambers at City Hall in Carpinteria, California.

A. CALL TO ORDER

B. ROLL CALL

C. PUBLIC COMMENT

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the Architectural Review Board. Comments shall be limited to 15 minutes, divided among those persons desiring to speak, but no person shall speak longer than five minutes. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered.

The City is not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

D. PROJECT REVIEW

If you have questions regarding any project listed below, please contact the Community Development Department at (805) 755-4410.

Review Procedure

- a. Disclosure of ex parte communications
- b. Staff presentation
- c. Applicant presentation
- d. Public comment
- e. Review by ARB
- f. Recommendation by ARB

- 1) Applicant: Jack and Mechelle Sinclair Planner: Nick Bobroff
Project Number: 15-1800-CUP/CDP
Project Location: 607 Walnut Avenue
Zoning: Planned Residential Development (PRD-20)

Hearing on the request of Gil Garcia and Everett Woody, agent/designer for Jack and Mechelle Sinclair to consider Project 15-1800-CUP/CDP for final review of a request to remodel an existing single family residence and construct a 40 square foot addition. The property is a 4,893 square foot parcel zoned Planned Residential Development (PRD-20) and shown as APN 003-322-007 addressed as 607 Walnut Avenue.

- 2) Applicant: Don Hathaway Planner: Nick Bobroff
Project Number: 16-1814-CUP/CDP
Project Location: 4740 Fourth Street
Zoning: Planned Residential Development (PRD-20)

Request of Dylan Chappell, agent/architect for Don Hathaway to consider Project 16-1814-CUP/CDP for preliminary/final review of a comprehensive remodel to an existing single family residence. Proposed upgrades include a rebuilt entry porch, new windows and doors, updated exterior finishes and materials, and new front yard landscaping. The property is a 5,900 square foot parcel zoned Planned Residential Development (PRD-20) and shown as APN 003-434-003 addressed as 4740 Fourth Street.

- 3) Applicant: James Moody Planner: Shanna Farley-Judkins
Project Number: 16-1817-DPR/CDP
Project Location: 5141 Seventh Street
Zoning: Planned Residential Development (PRD-20)

Hearing on the request of James Moody to consider Project 16-1817-DPR/CDP for the preliminary/final review of a request for a second floor addition of 187 square feet, enclosing an existing second floor balcony. The total square footage for the residence and attached two-car garage would increase from 1,664 square feet to 1,851 square feet. The maximum height of the residence would increase from 23 feet to 24 feet. The property is a 3,600 square foot parcel zoned Planned Residential Development (PRD-20) and shown as APN 003-440-033 addressed as 5141 Seventh Street.

- 4) Applicant: Jessica Clark, Corktree Cellars Planner: Shanna Farley-Judkins
Project Number: 16-1809-SIGN
Project Location: 910 Linden Avenue
Zoning: Central Business (CB)

Hearing on the request of Jessica Clark to consider Project 16-1809-SIGN for the preliminary review of a request modify the signage and frontage improvements at an existing restaurant "Corktree Cellars". The new wall sign and frontage improvements would include reclaimed unfinished wood. The property is a 6,969 square foot parcel zoned Central Business (CB) and shown as APN 003-263-023 addressed as 910 Linden Avenue

- 5) Applicant: City of Carpinteria Parks and Recreation Dept. Planner: Nick Bobroff
Project Number: 16-1808-DP/CDP

Project Location: 4800 block Fifth Street (APN 004-105-015)
Zoning: Commercial Planned Development (CPD)

Hearing on the request of Matt Roberts on behalf of the City of Carpinteria Parks and Recreation Department to consider Project 16-1808-DP/CDP for preliminary review of the proposed Carpinteria Community Garden Park project. Proposed improvements include but are not limited to raised planting beds, new site landscaping and hardscape, fencing, lighting, public gathering areas and a new 300 square foot garden center building. The property is a 30,000 square foot parcel zoned Commercial Planned Development (CPD) and shown as APN 004-105-015 located on the south side of the 4800 block of Fifth Street, west of City Parking Lot #3 and adjacent to the UPRR railroad right-of-way.

E. OTHER BUSINESS

F. CONSENT CALENDAR

[Action Minutes of the Architectural Review Board meeting held March 17, 2016.](#)

G. MATTERS REFERRED BY THE PLANNING COMMISSION/CITY COUNCIL

H. MATTERS PRESENTED BY STAFF

I. MATTERS PRESENTED BY BOARDMEMBERS

J. ATTENDANCE OF BOARDMEMBERS FOR THE NEXT MEETING

K. ADJOURNMENT

[NEXT REGULAR ARB MEETING APRIL 14, 2016](#)

NOTES: For those projects that do not require Planning Commission approval, recommendations for preliminary approval by the Architectural Review Board will be forwarded to the Community Development Director for a decision. Those Community Development Director decisions that are appealable pursuant to CMC §14.12.020(2) may be appealed to the Planning Commission. Appeals must be filed with the City Clerk within 10 calendar days of the Director's action.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Lorena Esparza in the Community Development Department by email at lorenae@ci.carpinteria.ca.us or by phone at (805) 755-4410. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. 28 `CFR 35.102-35.104 ADA Title II