

Committee Members

*Councilmember Al Clark
Councilmember Brad Stein
Commissioner David Allen
Commissioner John Callender*



Location

*Council Chamber
5775 Carpinteria Avenue
Carpinteria, CA 93013*

**CITY OF CARPINTERIA
General Plan/Coastal Plan Update Committee
Meeting Agenda: May 21, 2018 at 5:30 p.m.**

1. Call to Order / Roll Call
2. Committee Discussion Items
 - a) March 19th Meeting Action Minutes
 - b) Progress report of General Plan/LCP Update
3. Attendance for next Meeting scheduled for June 18, 2018.
4. Adjournment.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at lorenae@ci.carpinteria.ca.us or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on the City Hall Public Notices Board on Friday, May 18, 2018.