

Committee Members

*Councilmember Al Clark
Councilmember Brad Stein
Commissioner David Allen
Commissioner John Callender*



Location

*Council Chamber
5775 Carpinteria Avenue
Carpinteria, CA 93013*

CITY OF CARPINTERIA

General Plan/Coastal Plan Update Committee

Meeting Agenda: July 17, 2017 at 5:30 p.m.

1. Call to Order / Roll Call
2. Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the General Plan/Coastal Plan Update Committee.

3. Committee Discussion Items
 - a) June 19, 2017 Meeting Action Minutes
 - b) Introductory Comments on Healthy Communities by Steve Goggia
 - c) Healthy Communities Presentation by AmecFosterWheeler and Moderated Discussion:
 - a. Active Living (active transportation modes, recreation, transportation safety)
 - b. Healthy Food Systems (access, nutrition education, and production)
 - c. Environmental Exposures (air quality, water quality, land use compatibility)
 - d. Social Capital (housing, homelessness, community engagement, education)
 - e. Health and Mental Health (access to healthcare facilities and programs, drugs & alcohol)
 - f. Other Topics
4. Attendance for next meeting scheduled for August 21, 2017 – Topic: Sea Level Rise and Adaptation.
5. Adjournment

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