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## YOUTH SCHOLARSHIP APPLICATION FORM

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**All Applications must be received on or before June 1 for summer programs**

Instructions:



The Carpinteria Youth Scholarship Fund provides scholarships for City youth programs. Scholarships are limited and based upon evaluation of submitted income documentation. Carpinteria residents will be given primary consideration. Funds are limited and are awarded on a first-come, first-served basis.

The annual Carpinteria Triathlon, held the last Sunday of each September, supports the Youth Scholarship Fund. All scholarship recipients (parents) will be automatically be added to the volunteer mailing list and are required to assist with this event. Any future scholarship requests depend on the recipient's volunteer participation.

Please read carefully below:

### **QUALIFICATION CRITERIA**

1. ***The Scholarship Application must be submitted on or before June 1 for summer programs. Late applications will not be accepted or will be declined based upon the late submittal date.***
2. All program fees must be paid in full at time of registration. ***No partial payments will be accepted.***
3. All Scholarship applications must be completed and signed by the applicant.
4. A copy of the most recent Form W-2 and complete 1040 Tax Return is required along with a copy of the most recent pay stub or documentation of income (within one month of the application date)
5. Scholarships are based on income eligibility and all forms of income must be included on the application form.
6. Any discrepancies between the tax return and application information must be explained in writing.
7. Applicant must provide proof of residency (can be address listed on Form 1040 Tax Return).
8. The program participant must be claimed as a dependent on the 1040 tax return.
9. Scholarships are awarded for program fees only. All other costs associated with the program are the recipient's responsibility and must be paid, including Swim Club annual USA Swimming membership fee and other additional trips/activities.
10. Income earnings will be based upon HUD (Office of Housing and Urban Development) income limits and will not be awarded for more than 75% of the program fee.
11. Annual scholarship awards will be limited to \$300 per household per year. Household residency and dependents are determined by the tax return.
12. Scholarships are not retro-active, any and all outstanding balances must be paid in full prior to submitting a scholarship application.
13. All required documentation must be turned in with the scholarship application.
14. Approval of application is subject to scholarship funds being available.

**An incomplete application package will not be accepted.**

CITY OF CARPINTERIA  
YOUTH SCHOLARSHIP APPLICATION



Junior Lifeguards     Swim Club     Other \_\_\_\_\_

ALL INFORMATION IS CONFIDENTIAL

NAME OF CHILD \_\_\_\_\_ AGE \_\_\_\_\_

NAME OF PARENT/GUARDIAN \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_ EMAIL: \_\_\_\_\_

MARITAL STATUS \_\_\_\_\_ IF DIVORCED OR SEPARATED, WHO HAS CUSTODY? \_\_\_\_\_

(If joint custody, **BOTH** parties must complete a scholarship application form. *Awards will not be given until both forms have been turned in.*)

SPOUSE'S PLACE OF EMPLOYMENT \_\_\_\_\_

SPOUSE'S WORK PHONE \_\_\_\_\_

PLEASE FILL IN YOUR **NET MONTHLY** INCOME IN EACH OF THE AREAS LISTED BELOW:

SALARY, WAGES, TIPS (GROSS PAY): \_\_\_\_\_

AID TO FAMILIES WITH DEPENDENT CHILDREN: \_\_\_\_\_

WORKERS COMPENSATION: \_\_\_\_\_

SOCIAL SECURITY BENEFITS: \_\_\_\_\_

CHILD SUPPORT/ALIMONY: \_\_\_\_\_

OTHER (PLEASE LIST): \_\_\_\_\_

**TOTAL** \_\_\_\_\_

PLEASE DESCRIBE ANY EXPENSES **ABOVE AND BEYOND** NORMAL LIVING COSTS:

\_\_\_\_\_  
\_\_\_\_\_

HOW MANY CHILDREN IN YOUR FAMILY DO YOU SUPPORT? \_\_\_\_\_

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

My signature above indicates that all information provided is true and correct. Any false, fraudulent, fictitious statements are subject to the full extent of the law. *Additionally, your signature above indicates your willingness to volunteer at the Carpinteria Triathlon the last Sunday in September.*

For Office Use Only

DATE SUBMITTED: \_\_\_\_\_ RECEIVED BY: \_\_\_\_\_ COMPLETE PACKAGE: YES  NO

RETURNED FOR: \_\_\_\_\_

REGULAR PROGRAM FEE: \$ \_\_\_\_\_ SCHOLARSHIP: \$ \_\_\_\_\_ AMOUNT DUE: \$ \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_