

**DEPARTMENT OF TRANSPORTATION**

50 HIGUERA STREET  
SAN LUIS OBISPO, CA 93401-5415  
PHONE (805) 549-3101  
FAX (805) 549-3329  
TTY 711  
<http://www.dot.ca.gov/dist05/>



*Flex your power!  
Be energy efficient!*

August 27, 2014

RECEIVED

AUG 28 2014

CITY OF CARPINTERIA

City of Carpinteria  
Dave Durlinger, City Manager  
5575 Carpinteria Avenue  
Carpinteria, CA 93013

This letter serves as notification that the Final Environmental Impact Report/Environmental Assessment with Finding of No Significant Impact (FEIR/EA) for the South Coast 101 HOV Lanes Project on U.S. 101 in portions of the City of Carpinteria, City of Santa Barbara, and County of Santa Barbara has been certified by the California Department of Transportation. The project proposes to add one lane in each direction on U.S. 101 between Bailard Avenue in the City of Carpinteria and Cabrillo Boulevard in the City of Santa Barbara.

This milestone represents the completion of the environmental phase for the project. Comments received during the public comment period, including those submitted at the public hearing, and the Department's responses to those comments have been incorporated into the final environmental document.

The environmental document may be viewed online at:

- [http://www.dot.ca.gov/dist05/projects/sb\\_101hov/index.html](http://www.dot.ca.gov/dist05/projects/sb_101hov/index.html)

Printed copies of the environmental document are also available at the following locations:

- Santa Barbara Public Library, Central Library Branch, 40 E. Anapamu Street  
City of Santa Barbara
- Santa Barbara Public Library, Eastside Library Branch, 1102 E. Montecito Street  
City of Santa Barbara
- Carpinteria Library, 5141 Carpinteria Avenue, City of Carpinteria
- Montecito Branch Library, 1469 E. Valley Road, Community of Montecito
- Caltrans District 5, 50 Higuera Street, City of San Luis Obispo

A printed copy of the environmental document is enclosed along with a CD of Technical Studies and Addendums.

Additional copies of the document may be obtained by contacting me at (805) 542-4663 or [jason\\_wilkinson@dot.ca.gov](mailto:jason_wilkinson@dot.ca.gov). Due to the size of the document (four volumes, 1600+ pages), CD's are the preferred format for any requests. For questions about the project, please contact Project Manager Scott Eades at (805) 549-3144.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jason Wilkinson".

Jason Wilkinson  
Senior Environmental Planner  
District 05 Environmental Branch